

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, RAJNANDGAON
2	AFFILIATION NO.(IF APPLICABLE)	3330126
3	SCHOOL CODE (IF APPLICABLE)	15075
4	COMPLETE ADDRESS WITH PIN CODE	GRAM - BANBHEDI, NAGPUR ROAD, N.H. 53, RAJNANDGAON, RAJNANDGAON, CHATTISGARH - 491441
5	PRINCIPAL NAME	MRS NIRMALA SINGH
6	PRINCIPAL QUALIFICATION	M SC (CS)
7	SCHOOL EMAIL ID	dpsrjn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8223091999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsrjn.in/cbse/docs/cbseaffiliation.PDF">https://dpsrjn.in/cbse/docs/cbseaffiliation.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsrjn.in/cbse/docs/socreign.PDF">https://dpsrjn.in/cbse/docs/socreign.PDF</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsrjn.in/cbsedocs/noc.PDF">https://dpsrjn.in/cbsedocs/noc.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsrjn.in/cbsedocs/dpsrjn rte.PDF">https://dpsrjn.in/cbsedocs/dpsrjn rte.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsrjn.in/cbsedocs/buildingsafetycertificate.pdf">https://dpsrjn.in/cbsedocs/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsrjn.in/cbsedocs/firesafetycertificate.pdf">https://dpsrjn.in/cbsedocs/firesafetycertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpsrjn.in/cbsedocs/dpsrjnselfcertification.pdf">https://dpsrjn.in/cbsedocs/dpsrjnselfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsrjn.in/cbsedocs/healthandsanitation.pdf">https://dpsrjn.in/cbsedocs/healthandsanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsrjn.in/cbsedocs/feestructure.pdf">https://dpsrjn.in/cbsedocs/feestructure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsrjn.in/cbsedocs/academiccalender.pdf">https://dpsrjn.in/cbsedocs/academiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsrjn.in/cbsedocs/dpsrjnsmc.pdf">https://dpsrjn.in/cbsedocs/dpsrjnsmc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsrjn.in/cbsedocs/dpsrjnpta.pdf">https://dpsrjn.in/cbsedocs/dpsrjnpta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsrjn.in/cbsedocs/results.pdf">https://dpsrjn.in/cbsedocs/results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS NIRMALA SINGH
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR MOHAN RAM SAHU

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	46	83.6	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://dpsrjn.in/cbsedocs">https://dpsrjn.in/cbsedocs</a>